

**BREEDER OF THE FUTURE
AWARD APPLICATION**



Available to all California Junior Holstein Members age 9 to 15 years old, as of January 1, 2019
who own OR lease at least one Registered Holstein
Application must be postmarked by January 24, 2019. P.O. Box 507 Keyes, CA 95328
Applicants will have an interview on Friday morning, February 15th

Name: _____ Age: _____ Boy: ___ Girl: ___

Have you previously been the recipient of the Young Breeder of the Future Award? _____

Address: _____

City: _____ Zip Code: _____

Name of Local Club: _____ Years in Club: _____

Year in School: _____

Number of Dairy Animals in Project: _____

Parents' Occupations: _____

Number of Registered Holsteins in Your Name: _____ Leased: _____

_____ of these cows were bred by me _____ of these cows are of producing age

Are these cows on an official test program: _____

If yes, what kind? _____

Pounds of milk sold in the past 12 months: _____

Value of cows sold for beef in the past 12 months: _____

Value of cows sold in the past 12 months for breeding purposes: _____

Estimated value of present dairy animals: _____

Average milk production of project herd in the past 12 months: _____

Milk: _____ Fat: _____ Protein: _____

Is your herd classified for type? _____

If yes, number of:

EX: ___ VG: ___ GP: ___ G: ___ F: ___ P: ___

Average Score: _____ Percent BAA: _____

The questions that follow should be answered on a cumulative basis, not just accomplishments of the current year. Please use only space provided.

Give a summary of the most important recognitions in your project herd. (Examples: show champions, showmanship, breed awards, production records, etc.)

Number of times participated in showmanship.

Local:___ County: ___ State: ___ National:___ Please list placings recognized:

Where have you exhibited your dairy animals?

Number of demonstrations/talks you have given. Total:___ On Dairy:___ On Dairy Foods:___

Please list awards and recognitions received.

Number of dairy judging contests you have entered.

County:___ State:___ National:___

Please list awards and recognitions received.

Give a summary of your most important recognitions in club/chapter work. (Examples: offices held, committees, county recognition, star awards, etc.)

List your other club or chapter projects.

Give a summary of your other most important recognitions. (Examples: church, school, etc.)

Why should you be considered for this award?

Dairy Project Story. Give a brief description of your dairy project including growth, how it was financed, breeding and feeding information up to the current year.

Please explain your involvement with the California Junior Holstein Association.